



www.vmcca.org

SLOWLY OVER THE LINE
VMCCA NATIONAL 1 AND 2 CYLINDER TOUR
West Middlesex, PA
July 10th – July 15th, 2016

You must be a current VMCCA member to participate in this tour. Registration is limited to 35 vehicles, and registration deadline is June 10, 2016. **This tour is for cars manufactured before 1916.** Please, no replicas or highly modified vehicles.

Registration Information (PLEASE PRINT) Use names that you prefer for your name tag

Driver _____
Passengers' Names _____

Address _____

City _____

State _____ Zip _____

Phone (_____) _____

e-mail _____

Vehicle: Make: _____ Year: _____

Body Type: _____ Color: _____

License # _____ State registered in _____

Engine/ Serial # _____

Will the vehicle be driven? ___ or trailered? ___

Overall length of tow vehicle and trailer _____

Will you accept e-mail confirmation? _____

One Vehicle & One Driver: \$195.00
Passengers (Over 12) ___ \$165.00 ___
Passengers 12 and under ___ \$110.00 ___
Motor Home/RV no hook ups
LIMIT 6 First come, \$8.00 per night ___
TOTAL ENCLOSED \$ _____

Make checks payable to VMCCA 1 and 2 tour

Mail to:
Paul Schaefer, Tour Registrar
1817 Station Road
Valley City, OH. 44280

Please direct all tour related questions to:

David Kostansek, Tour Director
(440) 293-4079.
davekostansek@hotmail.com

Please see meal choices and other important tour information on the following page!

OWNER/DRIVER RELEASE STATEMENT I hereby agree to enter the vehicle described in this Veteran Motor Car Club of America 1 and 2 cylinder tour. In consideration of the right to enter this event and for other valuable considerations, I(we) do hereby agree to indemnify, protect, defend and hold harmless the Veteran Motor Car Club of America of America and its Chapters, Regions, Officers and Representatives from and against any and all claims, costs, liabilities and attorneys' fees arising from damage or injury, actual or claimed, of any kind or nature, to property or persons, resulting from my (our) participation in the 2016 tour. The owner/driver has proof of bodily injury and property damage liability insurance on the entered vehicle in the amount of at least \$100,000.00 per person, \$300,000.00 combined.

Insurance Co: _____ Policy No. _____

Policy Term: _____ to _____ The owner/driver certifies that the described vehicle entered in this event has duly passed requirements of the motor vehicle authorities, or other governing bodies of the state in which the vehicle is registered and the vehicle shall be legally registered and licensed. The Veteran Motor Car Club of America and its representatives will not, and cannot, be held responsible for the "safety certification" of any participating vehicle.

Owner/Driver signature: _____ Date: _____



www.vmcca.org

SLOWLY OVER THE LINE
VMCCA NATIONAL 1 AND 2 CYLINDER TOUR
West Middlesex, PA
July 10th – July 15th, 2016

Please make checks payable to VMCCA 1 and 2 tour.

Mail registration form and meal choices and registration by the deadline of June 10, 2016 to:

David Kostansek
1817 Station Road
Valley City, OH 44280

The following meals are included. Please indicate the choices and quantity of each.

Sunday: Pizza, salad, beverage, and cake Adults # _____ Children # _____

Monday Lunch: Sandwich # _____ turkey & cheddar on ciabatta, # _____ Chicken Salad or
_____ Mixed Veggie wrap, # _____ ham & Swiss croissant.

Tuesday Lunch: Lunch buffet in Canfield, OH

Wednesday Lunch: by Ashtabula Co. Engine Club

Thursday Lunch: soup, applesauce, coleslaw, bakery items, ham, turkey, meatloaf, stuffing, veggies, bread pudding, drink.

Friday Lunch: Sandwich # _____ turkey & cheddar on ciabatta, # _____ Chicken Salad or
_____ Mixed Veggie wrap, # _____ ham & Swiss croissant. (includes chips, cookie,
and jello)

Thursday Banquet: 6:00pm at the Radisson Hotel.

Please make your hotel reservation directly with the Radisson Hotel Sharon (724) 528-2501 before June 10, 2016. Remember to ask for the VMCCA car tour rate of \$99.00 plus tax.

Please make copies of all tour information forms including registration and meal choices for your own records.

Signed _____ Date _____