



SAVE THE DATE

August 12-17, 2018 Hayward, Wisconsin

Limited to 50 Vehicles

To drive your convertible slow and fast
in the north woods of Wisconsin we will

- Tour the Apostle Islands
- Watch a Lumberjack Show
- Eat a Midwest Fish Fry
- Tour an Auto Restoration Shop
- Walk through a Fish at the Fishing Hall of Fame and Museum
And Much More!

Tour Director: Ken Cvikota 608-780-4917

www.vmcca.org



VMCCA NATIONAL CONVERTIBLE TOUR

August 12-17, 2018 Hayward, WI

Tour Forms May Be Submitted After 3-15-18

Limited to 50 Vehicles and 25 Years and Older

All Drivers Must Be VMCCA Members

Owner/Driver _____ Address _____

City _____ State, _____ Zip _____

Phone _____ Email _____

Print names for name tags

Driver _____ City & State _____

Passenger 1 _____ City & State _____

Passenger 2 _____ City & State _____

Passenger 3 _____ City & State _____

Please indicate ages of children as of 8-12-18

Vehicle

Year _____ Make _____ Body Type _____ Color _____

State & License plate # _____

Registration fee includes: 2 coffee breaks, 2 banquets, 2 evening meals, 1 box lunch

One vehicle & driver _____ \$275

Passenger(s) X \$225 _____

Children under 13 FREE _____

VMCCA Membership \$37 _____

Extra Tour Books X \$15 _____

Total Enclosed _____

HOST HOTEL COMFORT SUITES HAYWARD, WI 715-634-0700

FLAT CREEK INN HAYWARD, WI 715-634-4100



www.vmcca.org

MAKE CHECK PAYABLE TO
VMCCA CONVERTIBLE TOUR
MAIL TO:
JOANNE STEELE
N3581 EVERGREENS TRAIL,
LA CROSSE, WI 54601

PLEASE CHOOSE ONE:

OPENING BANQUET: 12 OZ PRIME RIB # _____ (OR) 6 OZ BEEF TENDERLOIN # _____ (OR) SALMON # _____ (OR) CHICKEN # _____

CLOSING BANQUET: 12 OZ PRIME RIB # _____ (OR) 6 OZ BEEF TENDERLOIN # _____ (OR) SALMON # _____ (OR) CHICKEN # _____

OWNER/DRIVER COMMITMENT AND RELEASE STATEMENT:

I hereby agree to enter the vehicle described in this Vintage Motor Car Club of America (VMCCA) Event. In consideration of the right to enter this event for other valuable considerations, I (we) do hereby agree to indemnify, protect, defend, and hold harmless the VMCCA and its chapters, regions, officers, and representatives from and against any and all claims, costs, liabilities, and attorney's fees arising from damage or injury, actual or claimed, of any kind or nature, to property or persons, resulting from my (our) participation in the 2018 Convertible Tour. The owner/driver has proof of bodily injury and property damage liability insurance on the entered vehicle in the amount of at least \$100,000.00 per person, \$300,000.00 combined single limit liability insurance. The owner/driver certifies that the described vehicle entered in this event has duly passed requirements of the motor vehicle authorities or other governing bodies of the state in which the vehicle is registered, and the vehicle shall be legally registered and licensed. The VMCCA and its representatives will not, and cannot, be held responsible for the "safety certification" of any participating vehicle.

Insurance Co.: _____ Policy No.: _____ Policy Term: _____ to _____

Signed _____ OWNER _____ DRIVER IF DIFFERENT _____ DATE _____

QUESTIONS: TOUR DIRECTOR—KEN CVIKOTA 608-780-4917