

# 2018 Annual National Awards Nomination Form

## The Vintage Motor Car Club of America

NOMINATIONS MUST BE RECEIVED BY DECEMBER 1, 2018

Award # \_\_\_\_\_ Nomination for the (Name of Award) \_\_\_\_\_

Submitted by Name(s): \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: Home (\_\_\_\_) \_\_\_\_\_ Work (\_\_\_\_) \_\_\_\_\_ e-mail \_\_\_\_\_

### Awards for Individuals, Numbers 10, 14, 16, 17, 21, 23, 26, 27 (a total of 8)

Complete the following section. This form must be accompanied by a letter describing why the nominee has earned the award. Winning individuals must provide a photograph for publication in The Bulb Horn.

Name(s) of the individual(s) nominated: \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: Home (\_\_\_\_) \_\_\_\_\_ Work (\_\_\_\_) \_\_\_\_\_ e-mail \_\_\_\_\_

### Awards for Vehicles, Numbers 1, 2, 3, 4, 5, 6, 7, 8, 9, 11, 12, 13, 15, 18, 19, 20, 22, 24, 25 (a total of 19)

Complete the following section. Since the Awards Committee cannot inspect each vehicle, the following must be included with this form. A minimum of four 4x6 borderless photos showing a front or front quarter view, side view, rear view, interior and engine compartment view. Digital photographs must be a minimum of 300dpi in .JPG format burned onto a CD or DVD. Attach additional background and restoration history of vehicle to be included in the award book if needed. Note: Photographs will not be returned unless a stamped, self-addressed mailing envelope is included. Photographs and documentation of winning entries will be published in The Bulb Horn and then kept in the VMCCA's archives.

Make: \_\_\_\_\_ Year: \_\_\_\_\_ Model: \_\_\_\_\_

Body style: \_\_\_\_\_ Number of cylinders: \_\_\_\_\_

Owner's name(s): \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: Home (\_\_\_\_) \_\_\_\_\_ Work (\_\_\_\_) \_\_\_\_\_ e-mail \_\_\_\_\_

Professionally restored? No: Yes: Company name: \_\_\_\_\_

Owner restored? No: Yes: Percent of work done personally by owner: \_\_\_\_\_ %

When was restoration begun? \_\_\_\_\_ When was restoration completed? \_\_\_\_\_

VMCCA National Tours (name and year): \_\_\_\_\_

Trophies or awards won: \_\_\_\_\_

A member may submit a nomination for himself or herself or his or her vehicle or for any other member(s) or their vehicle(s). See instructions above. A member may submit more than one nomination. A member or vehicle may not receive the same award more than one time. Call Mike Johnston at 520-345-2211 with any questions. Mail completed forms, photographs, letters and additional supporting information to

VMCCA Technical Vice President, Mike Johnston, 4089 NW 95th PL., Polk City IA 50226, [vtechnical@vmcca.org](mailto:vtechnical@vmcca.org)