

December 2025



The Touring Chronicle

A publication of the
Vintage Motor Car
Club of America



Happy Thanksgiving!

May this Thanksgiving Holiday give you time to unwind and enjoy the company of family and friends.

In this Issue of The Touring Chronicle

- **Announcements:**
- **Annual membership dues increase announcement**
- **Approved Boundaries Maps and Documents**
- **2026 VMCCA Tour Schedule and available registration forms**
- **The Journeys That Lie Ahead**
- **Volunteers needed to host National Tours**
- **Region and Chapter newsletters**
- **The VMCCA Foundation Needs You, Please Donate!**
- **2025 National Awards and Sponsors list**

Visit the VMCCA website [HERE](#)

The VMCCA Facebook page is packed with photographs from our

Visit the VMCCA Facebook page [HERE](#)

Announcements



VMCCA Dues to Increase



VMCCA Dues to Become \$58 (\$50, digital *Bulb Horn*) for 2026

Despite the 2024 dues increase, VMCCA operating expenses required a deficit budget in 2025, and another for 2026. Inflation continues. As with so many organizations in this electronic age, membership is shrinking so dues income is down. Tour income year to year is undependable.

Club officers and the Board of Governors have been working hard to cut costs without sacrificing the quality of publications or tours. To keep the VMCCA operating, it has become necessary to generate reliable income that keeps pace with inflation. The Treasurer will cover more on the new dues plan in future columns. Main points for the coming year, 2026:

- *Dues for regular membership will increase to \$58.*
- *Digital Bulb Horn membership will increase to \$50.*
- *Mid-year NEW Member and Swap Meet Special dues will be \$30.*



"We all must surely realize that using our "rainy day" funds to pay our operating expenses is a surefire way to go bankrupt." – VMCCA President Duane Copley, "The Elephant in the Room," *Touring Chronicle*, July 2025

Annual dues collected after September 1 of each year cover the rest of the calendar year plus all of the coming year. Collection of 2026 dues runs from September 1, 2025, to January 1, 2026.

When sending in your 2026 membership renewal, please enclose the new amount, **\$58 (\$50 digital).**

Thank you for your understanding!



PLEASE BE SURE TO WRITE ON YOUR

RENEWAL FORM THE NAME(S) OF ANY REGION(S) AND CHAPTER(S) YOU HAVE JOINED.

[LINK to Membership Renewal Form on the VMCCA
Website](#)

[Link to PRINTABLE Renewal
Form](#)

Announcing New VMCCA Region Boundaries

Announcing New VMCCA Region Boundaries

At the November 12, 2025, Board of Governors meeting, the Board approved a new design for our Regions map. I first proposed this change to the Board in July 2024.

Region boundaries have been re-drawn several times over VMCCA's history, as patterns of membership grew and changed. Do you remember the Ohio Valley Region? (Dissolved around 2000.) Do you remember when we added the Upper Mississippi Region? (2023)

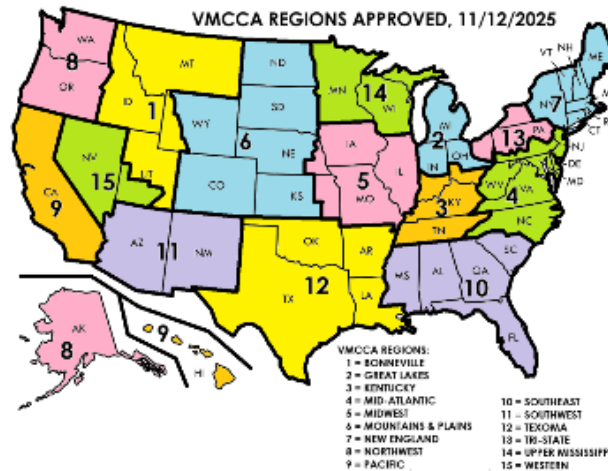


Current Region Map from Officers' Handbook

The Board formed a committee to study options.

Region Directors were consulted, and the proposal was published in our *Touring Chronicle*. After a year of review and inclusion of members' comments, the map below was drawn and the list by ZIP Codes was revised. Note, the Independent Region is in the list though not on the map. My special thanks to Dion Stams for the graphics and the zone verifications.

The goal of this revision is to bring better communications and more voice with the national club to local members. Regions with no contact persons or representatives to National were blended into Regions with active and energetic representation. Our aim is to give all local members a better connection with National officers and fellow members around the country. Our hope now is that you use these relationships to gain an even better connection with our outstanding Touring Club!



[Link to Print Boundaries Message](#)

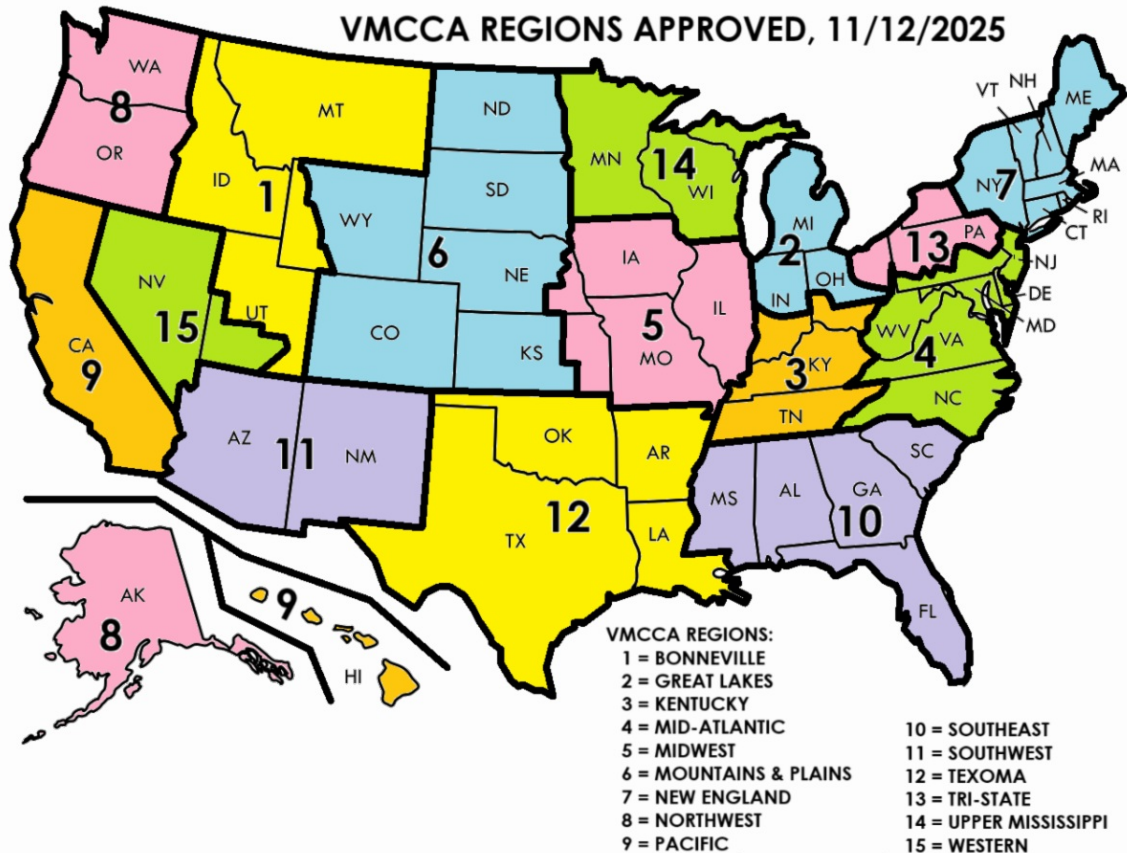
VMCCA REGION BOUNDARIES

Region boundaries within states (except Michigan) are based on the first three digits of ZIP Codes.

1. **BONNEVILLE (BN)** - Includes all of Idaho and Montana; Wyoming ZIP Codes beginning 821, 829-831; all of Utah except ZIP Codes beginning 847.
2. **GREAT LAKES (GL)** - Includes the Lower Peninsula of Michigan; all of Indiana except ZIP Codes beginning 470-472, 474-478; all of Ohio except ZIP Codes beginning 439-447, 450-457.
3. **KENTUCKY (KY)** - Includes all of Kentucky and Tennessee; Indiana ZIP Codes beginning 470-472, 474-478; Ohio ZIP Codes beginning 450-457.
4. **MID-ATLANTIC (MA)** - Includes all of Delaware, Maryland, New Jersey, North Carolina, Virginia, and West Virginia; Pennsylvania ZIP Codes beginning 153-155, 170-176, 189-194.
5. **MIDWEST (MW)** - Includes all of Illinois, Iowa, and Missouri; Kansas ZIP Codes beginning 660-662, 664-668, 673; Nebraska ZIP Codes beginning 680-681, 683-685.
6. **MOUNTAINS & PLAINS (MP)** - Includes all of Colorado, North Dakota, South Dakota; all of Kansas except ZIP Codes beginning 660-662, 664-668, 673; all of Nebraska except ZIP Codes beginning 680-681, 683-685; all of Wyoming except ZIP Codes beginning 821, 829-831.
7. **NEW ENGLAND (NE)** - Includes all of Connecticut, Maine, Massachusetts, New Hampshire, Rhode Island, and Vermont; all of New York except ZIP Codes beginning 140-149.
8. **NORTHWEST (NW)** - Includes all of Alaska, Oregon, and Washington.
9. **PACIFIC (PC)** - Includes all of California and Hawaii.
10. **SOUTHEAST (SE)** - Includes all of Alabama, Florida, Georgia, Mississippi, and South Carolina.
11. **SOUTHWEST (SW)** - Includes all of Arizona and New Mexico.
12. **TEXOMA (TO)** - Includes all of Arkansas, Louisiana, Oklahoma, and Texas.
13. **TRI-STATE (TS)** - Includes New York ZIP Codes beginning 140-149; Ohio ZIP Codes beginning 439-447; all of Pennsylvania except ZIP Codes beginning 153-155, 170-176, 189-194.
14. **UPPER MISSISSIPPI (UP)** - Includes all of Minnesota and Wisconsin; Upper Peninsula of Michigan.
15. **WESTERN (WS)** - Includes all of Nevada; Utah ZIP Codes beginning 847.
16. **INDEPENDENT (IN)** - The Back Road Cruisers Chapter and all foreign or unaffiliated Chapters.

[LINK TO PRINTABLE BOUNDARIES LIST BY ZIP CODE](#)

VMCCA REGIONS APPROVED, 11/12/2025



Look HERE for Printable Maps Color and/or Black and White

Registration Forms for the 2026 tours will be posted on the VMCCA website, in the Bulb Horn Magazine, and in The Touring Chronicle as they become available. Please check frequently!

VMCCA 2026 Calendar of Events

March 16 - 20, 2026, Annual Membership Meeting, Lincoln, Nebraska, Information contact, Myron Smith 402-429-0118
myronsmith@windstream.net

June 14 - 19 2026, 43rd Chrome Glidden Tour, Amarillo, Texas. Information contact, Chrystene

Speed 806-679-6418, cspeed@speedpainting.com

Notice this tour has a name change

July 8 - 12 2026, Mountain and Plains Regional Tour, Buffalo Wyoming. Information contact, Hosts: Myron & Barb Smith and Mountain and Plains Region. Tour Director: Myron Smith 402-429-0118, myronsmith@windstream.net

August 3 - 6 2026, Grand Indiana Auto Tour, Greensburg, Indiana. Information contact, Larry and Carol Pumphrey 812-593-2701 larry@agpro.net

October 11-16 2026, Western National Tour, Salina, Kansas. Information contact, Hosts: Northern Colorado Chapter. Tour Directors: Randy and Sandy Carlson.

The Journeys That Lie Ahead



THE JOURNEYS THAT LIE AHEAD

Where is the next amazing place VMCCA will visit?

With tours in 2026 being planned for Amarillo, TX and Salina, KS, the focus is on what areas could be our next target and how many tours to offer.

One of the rotating tours, Muscle

Car/Convertible/Orphan Car, could be added to 2026 offerings. In 2027, two possible locations are in the discussion stage.

In the sites for areas to consider are Pella, Iowa, Bend/Crater Lake, OR, Wenatchee, WA, West Virginia, Finger Lakes, NY. Do you have experience or knowledge with any of these locations? Do you have an interest in exploring these locations further?



This Photo by Unknown Author is licensed under CC BY-NC-ND



Planning ahead for the activity that we are known for, TOURING, as your upcoming VP of Activities I welcome your questions and consideration for tour hosting.

Carol Maxfield

Maxfield.carol@yahoo.com

The following is a list of tours available on a National level:

- Annual Membership & 1st Quarter Meet (Feb or Mar)
- Chrome Glidden Tour (Mar thru Oct)
- 1 & 2 Cylinder Tour (Jun thru Aug)
- Eastern Nickel Tour (May, Jun or early Sep)
- Western Nickel Tour (May, Jun or early Sep)
- Heritage Tour (May thru Oct)
- Western National Tour (May thru Sep)
- Muscle/Convertible/Orphan (any time)
- Revival AAA Glidden Tour (rotate VMCCA – AACA –

Sep)

Contact Carol Maxfield, VP Activities, for details
vactivities@vmcca.org

2026 Events and Tour Fliers



THE VMCCA FOUNDATION

The VMCCA Foundation scholarships are rolling in. If approved, each applicant is awarded \$1500.00.

Here are four ways you can help:

1. Sell or donate an old car you're not driving.
2. Plan a chapter or regional fundraiser.
3. Don't forget we accept old fashion CASH!
4. Attend the Foundation Tour Oct 31– Nov 4th in Navasota, Texas.

Any questions can be answered by visiting the VMCCA Foundation website. Please mail your donations to:

The VMCCA Foundation

P. O. Box 161

Hempstead, TX 77445

Learn more about the VMCCA Foundation at
www.vmccafoundation.org

**Please consider making a donation
the VMCCA Scholarship Foundation
using the link below.**

2026 Events and Tour Fliers



LINCOLN NEBRASKA

MARCH 16-20 2026

2026 ANNUAL MEETING

SCHEDULE

Monday March 16 Registration Opens
Tuesday March 17 Bus Tour to State Capitol, Quilt Museum etc.
Wednesday March 18 Annual Meeting.
Tour Museum of American Speed and Lunch
Thursday March 19. 1st Quarter Meeting and Awards Banquet

Registration includes Awards banquet, Admission to Museum of American Speed and Wednesday lunch at the museum.
Registration Deadline 01/10/2026



**SPEEDWAY MOTORS
MUSEUM
OF AMERICAN SPEED**

Tuesday Tour. An optional bus tour is being offered to visit Nebraska's capitol, the International Quilt Museum, and Larsen Tractor Museum. Additional stops may be added.

Museum of American Speed is on the Speedway Motors campus. It now houses over 180,000 square feet of automotive history. Collections include: the Unser racing collection, Darryl Starbird custom car collection, large pedal car collection, motorcycles, bicycles and more. Photos show examples of what will be seen.



Above: Tucker
Left: Early Dodge Bros and 1959
Plymouth convertible.
Right: 5 and 10 Millionth Model T
Fords



HOST HOTEL: Country Inn & Suites,
5353 North 27th St. Lincoln NE
Phone 402-476-5353. VMCCA rate is \$89.00
plus tax and fees. Includes hot breakfast

Questions contact:
Myron Smith (402)429-0118

myronsmith@windstream.net

LINCOLN NEBRASKA

**2026 ANNUAL MEETING
MARCH 16-20 2026**



Registration deadline 01/10/2026

Arrive: Monday, March 16 **Depart:** Friday, March 20

March 17: (Tuesday) optional tour to state capitol, Quilt Museum and more

March 18: (Wednesday) VMCCA Annual Meeting and Museum of American Speed

March 19: (Thursday) VMCCA 1st Quarter Meeting and evening banquet

Host Hotel Information: Country Inn & Suites,
5353 North 27th St., Lincoln, NE
Phone 402-476-5353.

VMCCA rate is \$89.00 plus tax and fees. Includes hot breakfast

Airport Information: Lincoln Airport is 7 miles, (10 min) away. Host hotel has airport shuttle available to and from Lincoln airport from 8:30 a.m.- 4:00 p.m. weekdays.

Omaha Eppley Airfield is 58 miles away, 57 minutes drive time.

Registration:

Name: _____

Name: _____

Address: _____

Telephone: _____

Email: _____

Registration fee per person _____ X \$ 130.00

Tuesday Optional Tour _____ X \$ 70.00

total \$ _____

Make checks payable to: **VMCCA TOUR** Mail to: John Nikodym, 655 Cherry St., Grand Island, NE 68801



**Look HERE for a printable registration
form**

43RD CHROME GLIDDEN TOUR

IN AMARILLO, TEXAS

HOSTED BY THE FREDERCKSBURG VINTAGE CAR CLUB

Celebrating Route 66 in the Golden Spread!

*Limited to 80 Cars
Years 1935 - 2001*



FOR INFORMATION CONTACT:

TOUR CHAIR: CHRYSTENE SPEED CHRYSTENE.SPEED@GMAIL.COM

TOUR REGISTRAR: LIZ LINDIG ELINDIG70@GMAIL.COM

HOST HOTEL: HOLIDAY INN AMARILLO WEST MEDICAL CENTER

CALL AND ASK FOR VINTAGE CAR TOUR:

(806) 322-4777

ROOM COST: \$129/NIGHT (+ TAXES)

RV'S - CALL FT. AMARILLO RV PARK

(806) 331-1700 - CONTACT BOBBY



*Cruise past
wide-open plains,
historic towns,
scenic sites &
celebrate a century of
America's most legendary highway.*

JUNE 14 - 19, 2026

There is a small glitch with the hotel booking. It seems that when you call the hotel, they do not make room reservations there. The best way to make a reservation is to use the booking link to the right."

Please use this link to
make hotel
reservations at the
Holiday Inn Amarillo
West Medical Center

**Look HERE for printable
flier**

VMCCA 2026 CHROME GLIDDEN TOUR
CELEBRATING ROUTE 66 IN THE GOLDEN SPREAD

June 14-19, 2026, Amarillo, TX
Preference given to 1935-2001 vehicles
Limited to 80 cars or 160 people
Tour Director: Chrystene Speed,
chrystene.speed@gmail.com
806-679-6418

Please Print

Owner _____ Driver (if different) _____

Address of Driver _____ City, State, Zip _____

Phone (C) _____ (H) _____ Email Address _____
Yes ___ No ___ to put cellphone # in tour book

VMCCA Region _____ Chapter (if any) _____
Print Names for Name Tags (If children, please indicate ages as of June 1, 2026) _____ Previous Chrome Glidden Tours _____

Driver _____ City & State _____ # _____

Passenger 1 _____ City & State _____ # _____

Write additional passenger information on reverse side

Registration confirmations will be sent via email

Registration Fee includes Hospitality Room, 2 Banquet Dinners,
3 Refreshment Stops, 3 lunches, Wednesday evening meal & TX
Musical event, admissions to scheduled stops, Tour Book.

One Vehicle & Driver		\$310.00
Passenger	X	\$310.00 ea
Passenger (age 6-12)	X	\$310.00 ea
Extra Tour Book	X	\$10.00 ea
Total Enclosed		\$ _____

Do Not Mail before January 2, 2026

Make check payable to: 2026 Chrome
Glidden Tour
Registrations postmarked Jan 2 - May 15,
2026, or until filled.
**Mail to: Liz Lindig, Registrar, PO Box 276,
Johnson City, TX 78636**
elindig70@gmail.com, 830-285-4071
Registration, cancellation, and refund
deadline is May 15, 2026.

Host Hotel: Holiday Inn Amarillo West Medical Center, 8231 Amarillo Boulevard West, Amarillo, TX 79124, \$129.00 + taxes, king or
2 queen rooms, includes 2 breakfasts per room, pet friendly. Trailer parking will be here. Use this **Booking link**:
<https://www.ihg.com/redirect?path=rates&brandCode=HI&localeCode=en®ionCode=1&hotelCode=amars&checkInDate=14&checkInMonthYear=052026&checkOutDate=20&checkOutMonthYear=052026&PMID=99801505&GPC=VCS&cn=no&adjustMonth=false&showApp=true&monthIndex=00>. If you don't use a computer, call 806-322-4777 and ask for Kris.
RV Park: Fort Amarillo RV Resort, 10101 Business IH 40, Amarillo, TX .806-331-1700.

Vehicle 19 _____ Make _____ Body Type _____ Body Color(s) _____

Tow/Trailer Vehicle State & License Plate No. _____ If Driving – Miles one way _____

Owner/Driver Commitment/Release Statement: I hereby agree to enter the vehicle described in the Vintage Motor Car Club of America 2026 Chrome Glidden Tour. In consideration of the right to enter this event and other valuable considerations, I (we) do hereby agree to indemnify, protect, defend, and hold harmless VMCCA and its Chapters, Regions, Officers, and Representatives from and against any claims, costs, liabilities, and attorneys' fees arising from damage or injury, actual or claimed, of any kind or nature, to property or persons, resulting from my (our) participation in the 2026 Chrome Glidden Tour. The owner/driver has proof of bodily injury and property damage liability insurance on the entered vehicle in the amount of at least \$100,000 per person, \$300,000 per accident bodily injury liability and \$100,000 property damage liability or \$300,000 combined single limit liability insurance.

Name of Insurance Company _____ Policy # _____ Policy Term _____ to _____

The owner/driver certifies that the described vehicle entered in this event has passed the requirements of the motor vehicle authorities of the state in which the vehicle is registered, and the vehicle is legally registered and/or licensed. The VMCCA and its representative will not, and cannot, be held responsible for the "safety certification" of any participating vehicle.

Signed _____
Owner _____ Date _____ Driver (if different) _____ Date _____

**Look HERE for a printable registration
form**



#30 • Greensburg, Indiana

GRAND INDIANA AUTO TOUR • August 3-6, 2026

Greensburg Hampton Inn • 2075 N Michigan Ave. • Greensburg, Indiana 47240 • Ph 812-663-5000
Room Rate \$144.48 per night (Grand Indiana Auto Tour) plus taxes • Deadline for hotel/registration 6/19/26.
Hosts: Carol and Larry Pumphy • Ph 812-583-1325

PLEASE PRINT OR TYPE ALL INFORMATION

PARTICIPANT INFORMATION

Driver Name _____
Address _____
City _____ State _____ Zip _____
Phone (____) _____
E-Mail _____

of Previous Grand Indiana Auto Tours? _____

All Participants Must Be Listed – Adults & Children

Passenger 1 _____

City _____ State _____ # Prev GIATs _____

Passenger 2 _____

City _____ State _____ # Prev GIATs _____

Passenger 3 _____

City _____ State _____ # Prev GIATs _____

Passenger 4 _____

City _____ State _____ # Prev GIATs _____

Are any of the above handicapped or require assistance? _____

Any dietary restrictions, vegetarian, gluten, etc? _____

Driver must be a member of VMCCA national club. Online application forms may be found at www.vmcca.org. Tour will be limited to vehicles 2001 and older. No modern replicas of old vehicles, modified or hot rods will be accepted. The vehicle may not display any advertising of a current nature. Registration closes June 19, 2026. No refunds for cancellation received after July 3, 2026.

VEHICLE INFORMATION

Year _____ Make _____

Body Style _____ Body Color _____

FEES AND OTHER CHARGES

Entry Fee (One Car and Driver) \$140.00

Passengers @ \$140.00 = \$ _____

TOTAL \$ _____

OWNER/DRIVER COMMITMENT/RELEASE STATEMENT

Owner _____

Address _____

Vehicle: Year _____ Make _____

State Registered in (domicile state) _____

License number _____

I hereby agree to enter the vehicle described in the Vintage Motor Car Club of America, KYR, 2026 Grand Indiana Auto Tour. In consideration of the right to enter this event and for other valuable considerations, I (we) do hereby agree to indemnify, protect, defend and hold harmless The Vintage Motor Car Club of America and its Chapters and/or Regions, Officers and Representatives from and against any and all claims, costs, liabilities and attorneys' fees arising from damage or injury, actual or claimed, of any kind or nature, to property or persons, resulting from my (our) participation in the 2026 Grand Indiana Auto Tour.

The owner/driver has proof of bodily injury and property damage liability insurance on the entered vehicle in the amount of at least \$100,000 per person, \$300,000 per accident bodily injury liability and \$100,000 property damage liability, or \$300,000 combined single limit liability insurance.

Insurance Co. Name _____

Policy Number _____

Policy Term (Dates) _____ to _____

The owner/driver certifies that the described vehicle entered in this event has duly passed the requirements of the motor vehicle authorities, or other governing bodies of the state in which the vehicle is registered, and the vehicle shall be legally registered and/or licensed. The Vintage Motor Car Club of America and its representatives will not, and cannot, be held responsible for the "safety certification" of any participating vehicle.

Signed (Owner) _____

Driver (If Different) _____

Date _____

Make sure to make a copy of this form for your records. Then, please return this form with your check, made payable to Grand Indiana Auto Tour and mail to:

Lou Ann Bowman
4323 Wyandottie Cave Road
Milltown, Indiana 47145
502-777-3498 • dalebowman@gmail.com

THE TOURING CLUB



WWW.VMCCA.ORG

Look HERE for a printable registration form

**Region and Chapter Newsletters
Articles of Interest**



Summit City Fall Color Tour

September 24 – September 26, 2025

Text & Photos by Steve Blakey

The theme of Summit City's 2025 Fall Tour was The Lincoln Highway through Indiana. The initial idea, courtesy of Lucy Blakey, was brought to fruition by Frank Guzik, Mike Stitt, and Hank Kless (with Lucy's help, too). Our starting point was the New Haven Indiana City Hall and, although the skies threatened a bit of rain, our group snaked through Fort Wayne Indiana's Lincoln Highway 1913 route without incident.

Once out of the city we began our leisurely pace from one small town to another — Churubusco to Ligonier to Goshen to our first destination in Elkhart, the Elcar & Pedal Power Museum. Dave & Denise Sanders warmly

continued on following page >



CALENDAR

November

Tuesday, November 4th
GLR Meeting
Faton's Lyons Don

Sunday, November 16
Meeting & Potluck Lunch
Defiance Chapter

Saturday, November 22nd
Christmas Party
Brighton Chapter

December

Sunday, December 7th
Christmas Party
Defiance Chapter

Sunday, December 14th
Christmas Party
Summit City Chapter



**Continue Reading Great Lakes Region, Nov - Dec
2025**

THE TOURING TIMES

KENTUCKY REGION

VINTAGE MOTOR CAR CLUB OF AMERICA



November, 2025



KENTUCKY REGION
OFFICERS, 2025

Cliff Tibbitts, Director
(859)312-9511

Jane Johnson, Treasurer
(859)277-0329

Clare Oestreich, Secretary,
Newsletter Editor
(513)608-2478

Bluegrass Chapter Contact
Jane Johnson (859)277-0329

Central Nickel Age Touring Club
John Tarleton (330)332-0116

Grand Indiana Tour Chapter
Mike Parker (614)601-8428

Northern KY Vintage Car Club
Jeff Nicolety (859)916-8423

-----Annual Dues-----

It's time for 2026 dues. The Kentucky Region had very little activity in 2025 (details later), so 2026 Region dues will be waived for those who paid in 2025. Check your envelope to see if you're current. If not, send \$10 to Treasurer Jane Johnson, 3456 Belvoir Dr., Lexington KY 40502-3264. And be sure to pay National and Chapter dues, too. Thanks!

VMCCA Region Revision Proposal

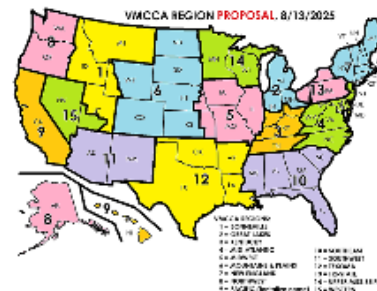
In July 2024, VMCCA Membership VP Clare Oestreich proposed re-drawing Region boundaries, with the aim of improving communication between National officers and local Regions and Chapters. Some Regions have active and energetic representation with National, while others don't. Re-drawing the areas could provide local members with better connection to our whole club. There is precedent, as Region boundaries have been revised several times over the years as membership patterns grew and changed.



Current map from Officers' Handbook

A committee was formed to study options. Region directors were consulted, and the proposal was published in the online *Touring Chronicle*. After a year of review and inclusion of commentary from members, the map below was drawn. (There is one more correction: southern Pennsylvania will be in the Mid-Atlantic Region. Still need to produce that version, sorry!) The proposal will be voted on at the November 12 Board of Governors meeting.

The only change for the Kentucky Region is to more accurately depict the Region boundaries already in place. The Region includes all of Kentucky and Tennessee, south Indiana & south Ohio.



One more proposal: It has been suggested by a KY Region member that, since the Kentucky Region includes more than just the Bluegrass State, the Region consider adopting a new name. What do you think of that idea? Please send any thoughts to your Chapter president, listed at the left of this page, and/or to Clare Oestreich, KY Region Secretary/ VMCCA Membership VP, at clare-0@fuse.net. Thank you for your interest and your help.

**Continue reading Kentucky Region's Touring Times,
November 2025**



THE E-CRANK

Volume 60 Issue 11

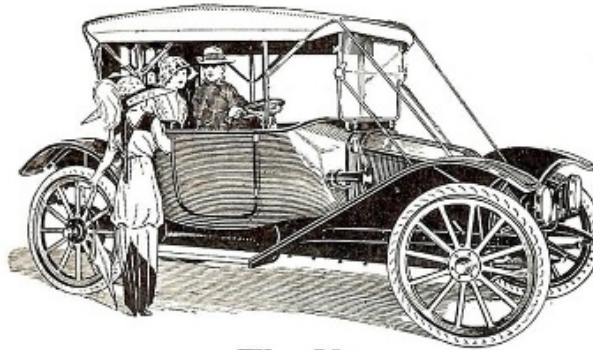
November 2025

Albuquerque Chapter - The Vintage Motor Car Club of America

The Original Touring Car Club
of New Mexico



www.vmcca.org



**Casual Breakfast
Get Together
Saturday - November
15th - 9am
Mimi's Café, 4316
The 25 Way NE.
Albuquerque, NM
87109
505.341.0300**

The New Argo Electric Roadster

The E-CRANK is a publication **by and for the members** of the Albuquerque Chapter of the Vintage Motor Car Club of America, a not-for-profit organization (**Membership in the national VMCCA is a prerequisite to membership in the local club**).

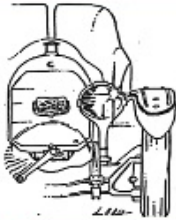
The deadline for publication is the **next to the last day of the current month**. All contributions for publication must be in to the editor by that date. Lyle Schultz-editor
lrschultz44@gmail.com **Be a E-CRANK reporter!** We always need clear images and a few words to fill this newsletter.

Issue Content

- 2** - National & Regional 2026
VMCCA Events Calendar, Officers Info
- 3** - Proposed Club Events & Programs for 2024
- 4** - Presidents Message - Prez Sez
- 5** - Gas Stations without Ethanol - Burma Shave signs
- 6** - Nola Sanchez-Gilmore & Richard Blake updates

**Continue reading Albuquerque Chapter's E-Crank,
November 2025**

Friendsgiving



The Old Crank

Inside this issue:

President's Message	P. 2
Tour Committee, Holiday Party	P.3
Meeting Minutes	P.4
Minutes Continued, Membership	P.5
Treasurers Report	P.6



Continue reading Northern Colorado Chapter,
December 2025

Wheels A Rolling



Mid-Atlantic Region

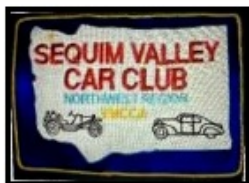
Oct, Nov, Dec, 2025

Volume 26 No 4

**Continue reading Wheels A Rolling, O, N, and D,
2025**

Touring Talk

Newsletter of the Sequim Valley Car Club



Charter Club of Vintage Motor Car
Club of America (VMCCA)

Sequim Valley Car Club (SVCC)
PO Box 683 Sequim, WA 98382

Officers of the SVCC:

President Bill Barrett

Vice President Chuck Livingston

Secretary Lynne Garvin

Treasurer Bill Brigden

Member-at-Large Randy Leach

Sergeant-at-Arms Jay Cameron

Editor Sherry Poltra

Membership Randy Leach

Merchandise David Ladiges

Raffle David Ladiges

Sunshine Terri Leach (Temp)

Scholarship TBA

NW Regional Director Carl Edem

NW Regional Secretary/Treasurer Debbie Flint



NOVEMBER 2025

In this issue:

List of Officials.....Front Page

Announcements/Upcoming Meetings.....2

October Meeting Minutes.....2-4

List of Advertisers.....5

MEETINGS: General potluck dinner meetings are regularly held on the 3rd Monday of each month at the Sequim Elks Lodge starting at 6 pm. Bring your own plates and eating utensils.

Board meetings are held at 6:00 pm the Thursday before the monthly general meeting at The Mariner Cafe in Sequim. All members are welcome to attend to keep abreast of what your officers are up to!

July (Club Picnic) excluded & December (Christmas meeting) requires advance signup.

Weekly Wednesday breakfast, a club sponsored tradition: All SVCC members are invited.

See following page for current schedule.

**Continue reading the SVCC, November
2025**

The NEWSLEAK



Gold Dust Chapter *Est 1984*

Vintage Motor Car Club of America

Mountain & Plains Region—Western South Dakota

Nov 2025

ABOUT OUR CLUB



"The mission of the **Vintage Motor Car Club of America** (established in 1938) is to promote touring and enjoyment of vintage vehicles through the acquisition, preservation, restoration and exhibition of all vintage and historically significant vehicles and associated materials." www.vmcca.org

Interested in becoming a member of the **Gold Dust Chapter** of the VMCCA? Please feel free to contact one of the Club Officers (see bottom of pg 2) for more information or complete the New Member Application and Proof of Insurance found at the back of this newsletter and return to the Club Secretary. We would love to have you join!

FROM THE **NOVEMBER** MEETING



*Our hosts:
John & Joan Lemer*



*Door prize winners:
Gail Trask & George Twiteno*



UPCOMING **DECEMBER** MEETING

Day: Saturday **Date:** December 13, 2025
Time: 12noon **Hosts:** Chuck & Karen Swenson
Meet: **Chuck & Karen Swenson home, 13118 Mountain Park Rd, Rapid City**
Chuck Hole Garage (by the house - it is heated)
Lunch: Christmas Potluck. Club will provide chicken.
Please bring a side dish, salad, or dessert to share.
We will have an ice salad boat, heated food pads, silverware, plates & beverages.
Microwave and oven available if needed.
If weather is or has been snowy, bring your front wheel or all-wheel vehicle (or your sleigh!)

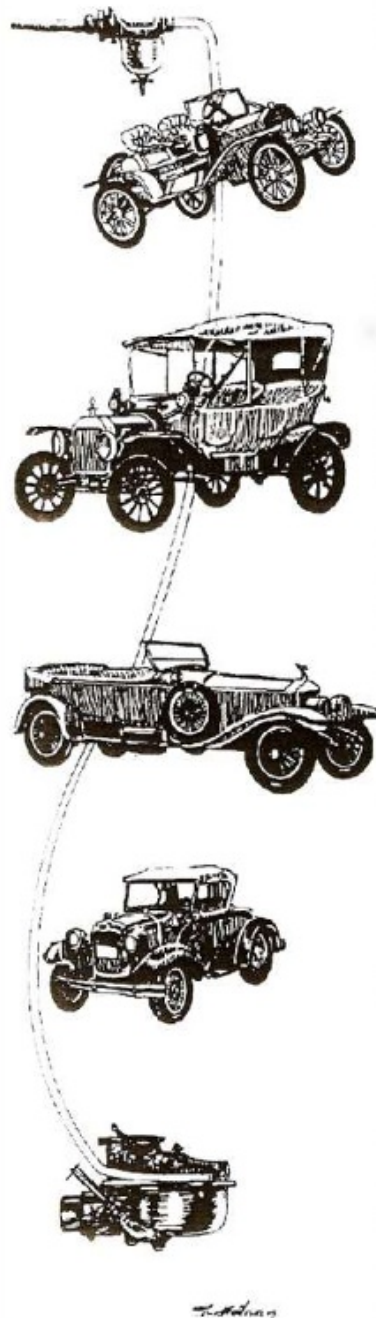
RSVP: By **December 8th** to Swensons at 605-574-4237
or kswenden@gmail.com



Inside this Issue...

From The Dashboard 2
President's Message
July Tour Highlights
Club Business
Treasurer's Report
Officers & Other Contacts
In the Headlights 3
Member Celebrations
Riding on the Running Board 4
Meetings & Tours
Chauffeurs & Back Seat Drivers .. 5
Club Members
Along the Route 5-8
Attachments:
Member App/Proof of Ins (1 pg)
Hosting Guidelines (1 pg)

**Continue reading the Gold Dust Chapter's, November
2025**



*November and
December
2025*
**The
GAS LINE**

A PUBLICATION OF
PIKES PEAK CHAPTER
VINTAGE MOTOR CAR CLUB OF AMERICA
COLORADO SPRINGS, COLORADO

PIE NIGHT November 14th

**Bring your favorite pie
to share.**



**Have a
Happy
Thanksgiving
and
A Merry
Christmas**



VISIT your web site at

**<ppvmcca.com> for the latest info and [with a
password] a membership list.**

**Continue reading Pikes Peak Chapter, November - December
2025**



Shop, Drive, and Lunch Tour, October 24

Meet at the Y.O. Ranch Hotel parking lot on Friday, October 24, at 10:30 a.m. to arrive at Sherry Egloff's home (2042 Crest Drive) in Kerrville by 11:00 a.m. Sherry's husband, Fred, passed away this past January, leaving a remarkable collection of car memorabilia, magazines, books, models, and more that Sherry would like to rehome (see examples, right). Fred was a historian, award-winning author, and race car enthusiast, so even if you aren't in the market to purchase memorabilia, you'll want to come to hear Sherry's stories about Fred and his many adventures. Around noon, we will start a tour on the roads around Kerrville. Then we will have lunch at The Lakehouse (1655 Junction Highway). Sign up at the October monthly meeting, or RSVP to [Joe Brown](#) if you plan to participate.



23rd Annual Veteran's Day Car Show

The Annual Veteran's Day Car Show at the VA Medical Center (3600 Memorial Drive) in Kerrville is Saturday, November 8, 2025. Our club has been asked to judge again this year. Contact [Ed Metzler](#) if you'd like to help. Meet at 10:30 a.m.; judging starts at 11:00 a.m. We should be done by 1:00 p.m. If you'd like to show your car, the pre-registration cost is \$25, or register the day of the show beginning at 8:00 a.m. for \$35. For registration information, contact [Voluntary Services](#) at (830)792-2580.

Christmas Party, Sunday, December 7

Fall is here, and Christmas will be here before we know it. Make plans to join us at our Christmas Party on Sunday, December 7, starting at 5:00 p.m. The party will be at Riverhill Country Club (100 Riverhill Club Lane) in Kerrville again this year. There is a chicken and pork option for dinner, and the cost is \$20 per person. Sign up at the October monthly meeting, or RSVP to [Greg Rising](#).

UPCOMING EVENTS

OCTOBER

7

Monthly Meeting

7:00 p.m., Golden Hub

OCTOBER

24

Shop, Drive, Lunch Tour

10:00 a.m., Y.O. Hotel

NOVEMBER

8

Veteran's Day Car Show

8:00 a.m., Kerrville

DECEMBER

7

Christmas Party

5:00 p.m., Riverhill CC



RUMBLESEAT CHATTER



Official Newsletter of the Fredericksburg Vintage Car Club

November 2025

23rd Annual Veteran's Day Car Show

The Annual Veteran's Day Car Show at the VA Medical Center (3600 Memorial Drive) in Kerrville is Saturday, November 8, 2025. Our club has been asked to judge again this year. Contact Ed Metzler if you'd like to help. Meet at 10:30 a.m.; judging starts at 11:00 a.m. We should be done by 1:00 p.m. If you'd like to show your car, the pre-registration cost is \$25, or register the day of the show beginning at 8:00 a.m. for \$35. For registration information, contact Voluntary Services at (830)792-2580. Please note, because of the busy holiday season, this car show will be considered our November tour.

Christmas Party, Sunday, December 7

Make plans to join us at our Christmas Party on Sunday, December 7, starting at 5:00 p.m. The party will be at Riverhill Country Club (100 Riverhill Club Lane) in Kerrville again this year. There is a chicken and pork option for dinner. The cost is \$20 per person (make checks payable to FVCC). Sign up at the November monthly meeting, or RSVP to Greg Rising by November 17. Payment is also due to Greg by November 17.

Light the Night Parade, December 5

Fredericksburg's Light the Night Parade on Friday, December 5, is a fun, festive time to share the joy of the season with our community, and our car club is once again participating. If you'd like to be a part of the parade, decorate your vintage car with lights (nets of lights or battery-operated strings work well), bows, wreaths, garland — the more glitter, the better! We line up on San Antonio Street around 4:30 p.m. and enjoy snacks and drinks beforehand, so bring goodies to share. For details, contact [Larry Buchhorn](#). Even if you don't participate, you can still come cheer on your fellow club members as they drive by!

UPCOMING EVENTS

NOVEMBER

4

Monthly Meeting

7:00 p.m., Golden Hub

NOVEMBER

8

Veteran's Day Car Show

8:00 a.m., Kerrville

DECEMBER

7

Christmas Party

5:00 p.m., Riverhill CC

Upcoming Car Shows

- **Fat Ass Brewery Fall Car Show, Sunday, November 2, 9:00 a.m.-3:00 p.m.** — Registration cost is \$25 and includes two wristbands and a Fat Ass Swag Bag. There will be live music, food trucks, and vendors. Judging begins at 11:00 a.m., and the Awards Ceremony is at 2:00 p.m. Go to the [Fat Ass website](#) to register.
- **Michael Ros Winery First Annual Car Show, Saturday, November 8, 11:00 a.m.** — The entry fee is \$25. Food, prizes and awards will be handed out at 1:30 p.m. Prizes are Top Five and Best of Show. To register, go to [michaelroswinery.com](#). You can also register the day of the show. The event will support Tunnels to Towers Foundation.

Continue reading FVCC Rumbleseat Chatter, November 2025

2025 VMCCA National Awards

2025 VMCCA National Awards

1. BEST OWNER RESTORED OR MAINTAINED CHRYSLER PRODUCT AWARD

Best Chrysler Product 25 years or older.

Sponsor: Toledo chapter, Great Lakes Region

2. BUCK SHAVER AWARD FOR THE BEST OWNER RESTORED TRUCK

Sponsor: Pikes Peak Chapter, Mtns. and Plains Region

3. BEST PRESERVED ORIGINAL CAR AT LEAST 60 YEARS

Original running gear, body, paint, upholstery and top are required. Minor repairs and touchup are allowed. Cars with the least score higher. Required mechanical and structural repairs plus tire replacement to permit safe driving on touring events accepted.

Sponsors: Jim and Marilyn Talbot in memory of Past President Dorothy Houdek

4. BEST OWNER RESTORED OR MAINTAINED ORPHAN MAKE AWARD

For restored cars of parent corporations no longer in the automobile business or those "abandoned" cars that are no longer being made by a manufacturer (such as Plymouth, Oldsmobile) produced from 1934 to 1964. Car must have been driven on a regional or national tour in the previous two years. Sponsor: Fredericksburg Chapter, Texoma Region

5. FOUNDER'S TROPHY

Best pre-1928 car driven the longest distance to a National Tour Sponsor: Kentucky Region

6. THE JIM SPENCER MEMORIAL TROPHY

Best Antique Car, 1960 through 25 years old.

Sponsor: Bob and Sally Murray

7. LARRY AMES MEMORIAL AWARD

Best owner restored car 1913 through 1937.

Sponsor: The Ames Family in memory of Larry Ames

8. THE NIFTY FIFTIES AWARD

Best Restored Chevrolet 1950 through 1959.

Sponsor: B.D. Berryhill in memory of Catherine Berryhill

9. PIKES PEAK CHAPTER MEMORIAL AWARD

Best restored foreign car, 25 years old or older.

Sponsor: Pikes Peak Chapter, Mountains and Plains Region

10. RALPH BUCKLEY AWARDS

Best professionally restored car through 1913.

Sponsor: New York Region

11. SOUTHWEST REGION AWARD

Best VMCCA recognized car driven on a regular basis.

Sponsor: Southwest Region

12. BEST MUSCLE CAR AWARD

Best 1964 through 1974 muscle car with an engine of 300 H.P. or greater. Sponsor: Southwest Florida Region

13. FORREST G. DOWNING MEMORIAL TROPHY

Best owner restored car built between 1920 to 1929 (excluding the Model A Ford). Car must have been driven on a VMCCA Regional or National Tour during the year.

Sponsors: Shirley Downing Doherty and Barbara Downing Fox

14. THE MIKE DERBIDGE MEMORIAL AWARD

This award acknowledges the long trip that some members make to create a running vehicle from nothing. The owner of the vehicle is to be the primary restorer. Documentation via photos and/or written story will be used in judging.

Sponsor: Eastern Idaho Chapter, Bonneville Region

15. BEST OWNER RESTORED OR MAINTAINED STATION WAGON ON A REGIONAL OR NATIONAL TOUR

Driven on a Regional or National Tour this year.

Sponsor: Northern Colo. Chapter, Mt. and Plains Region

16. BEST 40'S BUICK

Best 1940 to 1949 Buick on a Regional or National Tour.

Sponsor: Michael Stemen in memory of Karen Lynn Stemen

17. THE BOB ERAUSQUIN AWARD

Best Packard on a Tour.

Sponsor: Great Lakes Region

18. CARL DAWES MEMORIAL AWARD

Member (excluding members of the Board of Governors) doing the most for the club.

Sponsor: Great Lakes Region

19. OUTSTANDING REGIONAL DIRECTOR AWARD

Regional Director who did the most for the VMCCA and his/her Region during the year.

Sponsor: Mountains and Plains Region

20. PAST PRESIDENT'S MEMORIAL TROPHY

Person or Couple who best symbolize(s) the spirit of the VMCCA while on a Regional or National Tour.

Sponsor: The Werckle Family in Memory of Dr. Mike Werckle

21. YOUNG ENTHUSIAST AWARD

Youngest owner/driver to participate in a VMCCA Regional or National Tour

Sponsors: Mike and Joan Huffman

22. MASTER MECHANIX EXTRAORDINAIRE

Plays a starring role in the repair team that accompanies all regional and national tours. This person makes sense of it all and makes them run again-or not. These starring roles are typically demonstrated in two or more tours. Pictures are demonstrating these heroic acts are encouraged.

Sponsor: Judith Derbidge

23. THE BILL PRESTON MEMORIAL AWARD

For outstanding National Tour Director as voted upon by the National Board.

Sponsors: Jim and Ginger Cohen

PRESIDENT'S AWARD: Outstanding contributions to the VMCCA as selected by the President. Sponsor: Board

NOTICE: Award number 16, Best 40's Buick, does not have a sponsor at this time.

Look Here for a PRINTABLE copy of Awards List

Look HERE for a PRINTABLE copy of the Nomination form

**Stay Healthy and keep
on driving your vintage
cars.**

**Regardless of what road
you are on or what
vintage car you are
driving, enjoy every
minute.**

See Ya Down the Road !



The VMCCA Page on Facebook!

**Our VMCC Facebook page is becoming more and more popular. It
really is becoming a forum with many active contributors.**

So join! Contribute! Make it a forum for all things VMCCA.

Vintage Motor Car Club of America | 7501 Manchester Ave. | Kansas City, MO 64138 US

[Unsubscribe](#) | [Update Profile](#) | [Constant Contact Data Notice](#)



Try email marketing for free today!