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2026 WESTERN NATIONAL WHO KNEW?! TOUR

THE BEST KEPT SECRETS OF KANSAS

October 11-16, 2026 – Salina, KS

Sponsored by the NOCO Chapter of the Vintage Motor Car Club of America. Registration is limited to 60 vehicles, and registration deadline is Sept 1st, 2026. Tour Directors: Randy & Sandy Carlson 970-215-8427 rasacarl@lpbroadband.net

PLEASE PRINT

Owner_____ Driver (if different) _____

Address of driver _____ City, state, zip _____

Phone (C) _____ (H)_____ Email address_____

Yes ___ No ___ to put cell phone# in tour book

(PLEASE PRINT) Use names that you prefer for your name tag (if children, indicate ages as of Sept 1, 2026)

Driver_____ City & State _____ Phone_____

Passenger_____ City & State_____ Phone _____

Write additional passenger info on reverse side. Registration confirmation will be sent via email

Registration Fee

One Vehicle & Driver		$ 330.00
Passenger	_____x $300.00 ea	$_____
Passenger (age 6-12)	_____ x $300.00 ea	$_____
Extra Tour Book	_____x $17.00 ea	$_____
	Total Enclosed	**$ _____**

Make check payable to: **2026 Western National Tour.**
Registrations postmarked by Sept. 1, 2026, or until filled.
Mail to: Sandy Hamlin, Registrar, 6385 S Eaton Ct, Littleton, CO 80123
markhamlin1@juno.com 303-909-2440
Registration, cancellation, and refund deadline is September 1, 2026

Host Hotel: Holiday Inn 3145 South 9th Street Salina Ks 67401. $114.00 + taxes. King or queen rooms, includes 2 breakfasts per room, pet friendly. Trailer parking in Lowe's parking lot next door**. Booking link**: https://www.ihg.com/redirect?path=rates&brandCode=HI&localeCode=en&regionCode=1&hotelCode=SLNAA&checkInDate=11&checkInMonthYear=092026&checkOutDate=16&checkOutMonthYear=092026&_PMID=99801505&GPC=VCC&cn=no&adjustMonth=false&showApp=true&monthIndex=00 If you prefer to call**: 785-404-6767** code **VMCCA Room Block**
RV Parking: Salina Campground, 1109 W Diamond Dr. Salina KS 785-827-3182

Vehicle yr_____ Make _____ Body Type _____ Body Color(s) _____
Tow/Trailer Vehicle State & License Plate No. _____ If Driving – Miles one way _____ Owner/Driver Commitment/Release Statement: I hereby agree to enter the vehicle described in the Vintage Motor Car Club of America 2026 Western National Tour. In consideration of the right to enter this event and other valuable considerations, I (we) do hereby agree to indemnify, protect, defend, and hold harmless VMCCA and its Chapters, Regions, Officers, and Representatives from and against any claims, costs, liabilities, and attorneys' fees arising from damage or injury, actual or claimed, of any kind of nature, to property or persons, resulting from my (our) participation in the 2026 Western National Tour. The owner/driver has proof of bodily injury and property damage liability insurance on the entered vehicle in the amount of at least $100,000 per person, $300,000 per accident bodily injury liability and $100,000 property damage liability or $300,000 combined single limit liability insurance. Name of Insurance Company _____
Policy # _____ Policy Term _____to _____ The owner/driver certifies that the described vehicle entered in this event has passed the requirements of the motor vehicle authorities of the state in which the vehicle is registered, and the vehicle is legally registered and/or licensed. The VMCCA and its representative will not, and cannot, be held responsible for the "safety certification" of any participating vehicle.

Signed _____

Owner Date Driver (if different) Date